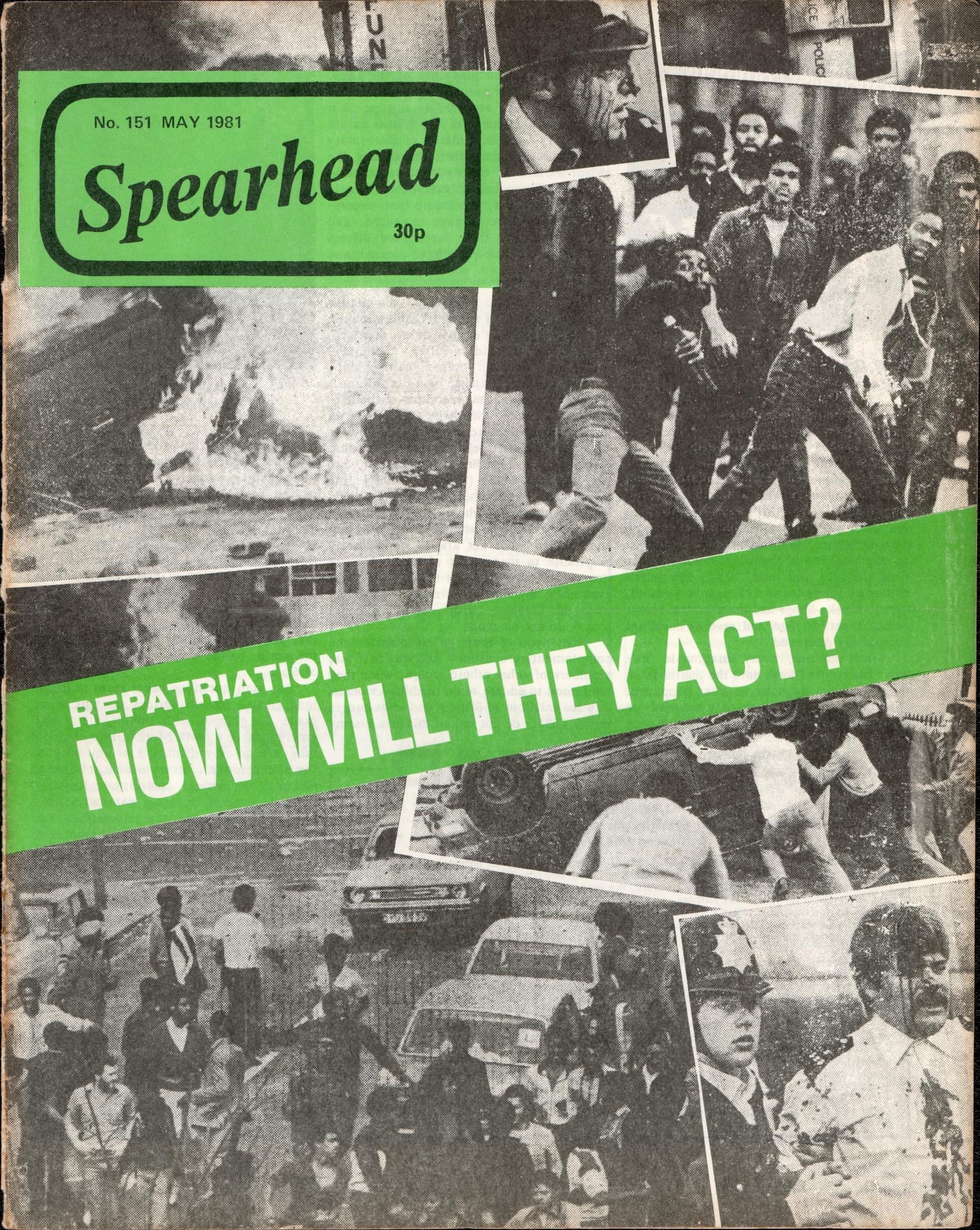
No. 151 MAY 1981

Spearhead

30p



REPATRIATION
NOW WILL THEY ACT?

Nationalist comment

WHAT WE THINK

on the month's news

The gadfly that won't go away

Last month we featured on our front page a selection of pictures of the Black riot in London on March 2nd with the caption 'The shape of things to come'. Just how soon to come even we did not realise at the time. Little more than a month later, and only four or five miles away, we witnessed the worst orgy of Black violence ever to be seen in Britain, which took place in Brixton on the weekend of April 11th/12th. By the time the orgy was over, nearly 200 police had been injured and 215 people arrested, mostly Black. Shops had been looted, motor vehicles set on fire and several buildings completely destroyed.

Since the riot, every imaginable 'expert' has strutted forth onto the public stage to give their diagnosis of what happened. While these 'experts' are only too ready to argue with each other, there is a depressing sameness about the broader terms of reference within which they look at the issue. Not one section of political opinion deemed 'responsible' has ventured to suggest what nearly every member of the British public knows very well as a matter of elementary commonsense: that the riot signals the abject failure of the multi-racial experiment in this country, establishes clearly that we have a duty to wind up that experiment before more damage is caused, and totally vindicates those far-sighted Britons who for the last few years have courted, and been condemned to, public infamy by saying so.

Instead, public debate on the matter follows a pattern of agonised hand-wringing over the supposed 'deprivations' that Britain's Blacks are said to suffer: unemployment, bad housing. police 'harrassment', lack of amenities, and so on ad infinitum.

Does none of the guardians of the national conscience who make a living out of this endless sociological mumbo-jumbo ever stop to ask themselves: **why** is it that Blacks, whether in Brixton or Detroit, Sao Paulo or St. Pauls (Bristol), **always** find themselves in this condition? **Why** is it that other ethnic groups who engage in the migratory process, who similarly arrive in new and strange lands not always immediately hospitable to them, and who often have to struggle to make a life for themselves there, eventually succeed in doing so, while always the Blacks – with very few exceptions – do not succeed?

Does none of them go on to answer the complementary question: and why is it that members of other ethnic groups, when they are forced to endure some hardship or other, like the millions of Britons who went hungry in the 1930s, do not regard this as a summons to mug, riot, loot and burn?

BURNING BRIXTON
Legacy of multi-racialism

One suspects that such questions must, more than occasionally, flit across the mind of the social worker as he tries to make sense of the world of squalor that he encounters whenever he enters a Black ghetto, of the 'liberal' newspaper columnist as he is required, again and again, to explain the latest manifestation of Black backwardness and discontent, of the clergyman who surveys the contrast between the misery of urban Blacks and the land of milk and honey that should, according to his own view of the world, be the habitat of all the children of God.

But such questions never seem to linger long enough for any serious attempt to be made to grapple with them; their very emergence is a matter for feelings of guilt; they are quickly dismissed as unworthy of the consideration of every decent, civilised, humane, concerned, committed, forward-looking, forward-thinking, rational, literate, enlightened and informed person. For behind them there lurks the awful spectre of 'racism' – with its attendant images of burning crosses, marching jackboots, gas chambers and God knows what else.

Nowhere is this state of mind better illustrated than in the testimony of a young, middle-class Brixton White resident who spoke to the Sunday Times following the recent riot:-

> "...I have to say I was a bit worried when a crowd of them turned up in the square last Saturday... And I was a bit relieved when the police turned up and they left. I'm not particularly proud of what went through my mind, but I have to admit that I did think it."

What then **did** go through the poor fellow's mind? One can only guess that it was

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(horror of horrors!) a momentary feeling of the instinct of survival, of self-preservation. As he observed a gang of aggressive-looking Blacks mustering outside his own house, as he thought of the threat to himself and his wife (and children, if he had any) and to his home, the instinct of his race and of his ancestors came over him. Just for a few minutes he reacted in a normal human and healthy way to this alien presence, and love and concern for his own gave birth to hatred of that which threatened them. Then, when the presence was gone, a lifetime's unnatural teaching and conditioning took over again, and the poor creature actually became ashamed of the emotions he had felt.

How perfectly this exhibits the mental condition of British society today. With a "get thee behind me, Satan," our contemporary good citizen swats away the racialist gadfly whenever the uncomfortable world of facts causes it to buzz around his head. Any explanation but that! he seems to say. And so the multi-racial experiment has to continue, because to doubt its wisdom is to offend against the first of today's Ten Commandments. Brixton is the latest price we have to pay. What will be the next?

Goodbye 'respectability'!

Some people never learn! When Mr. A. Reed-Herbert set up his Leicester-based 'British Democratic Party' at the end of 1979 he announced that the party was going to escape the 'Nazi' taint that had been slapped on the National Front, and that therein lay the reason for its separate existence.

At the time we urged those fools enough to follow him that they were living in cloud-cuckooland and that in due course the breakaway BDP would find itself the object of just the same 'Nazi' smears as all those other Nationalist groups whom the media chose to oppose.

Sure enough, last month Mr. Reed-Herbert's pathetic little party was given the hatchet treatment in a two-page 'exposure' in the Daily Mirror, which in the vitriol of its language spared the group nothing.

The feature was headed 'Evil secrets of the "nice" Nazis', and was written by a man who had infiltrated the group precisely in order to gain the information on which to base his story. His disclosures revealed the snivelling hypocrisy that underlines the whole concept of the BDP.

One party official tried to explain to him how the party operated. "This," he said, "is a respectable organisation. We are not extremists, and it is very unfortunate that a lot of our policies are associated with those of the National Front and British Movement."

In fact, as the writer went on to reveal, there is a close working partnership in Leicester between the BDP and British Movement. Mr. Reed-Herbert simply does not want to get **openly** connected with some of the rougher activities of that organisation. The Daily Mirror findings on this matter are corroborated by our own sources of information.

In another section of the report the writer went on to say how, once the BDP members feel they are among trusted people, they play tapes of Hitler's speeches. We have no way of confirming whether this is true or just the writer's invention — the point is that it simply illustrates once again the impossibility of escaping 'Nazi' smears.

One has to feel sorry for the naive souls who participated in the setting up of the British Democratic Party. They have had to learn the hard way what they refused to learn from our advice: that there is no way in which a patriotic and Nationalist party in Britain today is going to win any kind of public respectability — until such time as it controls newspapers the size of the Daily Mirror. **Everyone** who seriously tries to serve the cause of Nationalism — by whatever method — is going to be branded 'Nazi', so they may as well not waste time fighting their battles separately but should come together with others who are in the same boat.

No Soviet menace

When ITV's 'World in Action' programme tells us that the threat of the Soviet armed forces is a very much exaggerated one, that is definitely the time to be on our guard. Of the many leftish current affairs programmes on British television at the present time, this is probably the most far left-wing of the lot — produced as it is by a panel of Jews, some of them with known Trotskyite affiliations.

Last month the programme devoted an hour to a 'study' of the Soviet Army, Navy and Air Force. The 'study' claimed that Soviet military hardware was considerably inferior in performance to its American counterpart, and that the personnel of the Soviet forces were stupified by alcohol and racked with ethnic divisions.

The evidence for all this? Well, the programme cited the testimony of a number of ex-members of the Soviet forces who had defected to the West. It is just a pure coincidence of course that these were all of the same race as the majority of the makers of 'World in Action'!

While the programme was talking about weaknesses in armed forces caused by ethnic divisions it might have said a word about the American forces in this respect. About 40 per-cent of those forces are now negro. Many of these are hooked on hard drugs and US units are constantly plagued by riots between them and their White fellow servicemen. And US military chiefs are gravely concerned about the low IQ levels these Blacks display and their likely ability to operate modern equipment in war.

EVIL SECRETS OF THE 'NICE' NAZIS

THE NAZIS of the British Democratic Party meet in an illegal drinking club to plot how they will give this country their brand of "law and order."

The club is in the same building as the offices of the party's leader—Leicester solicitor Anthony Reed-Herbert.

The dimly-lit cellar bar looks—perhaps appropriately—rather like a wartime bunker.

If potential recruits are present, music by Beethoven is played and the talk is gently persuasive.

But if the party members think they will not be betrayed, tapes of Hitler's speeches replace the Beeethoven, and swastikas and Nazi literature appear.

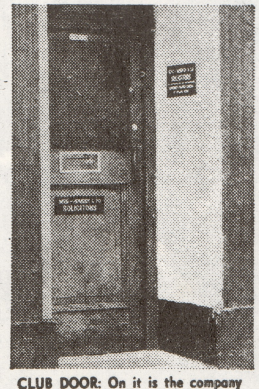
Posing as a student, I attended a BDP gathering in the cellar on March 6.

Outside the building, I rang the bell three times.

Suspicious

After I had been inspected through a spy-hole, the bolts were withdrawn, the door was opened a couple of inches and I was asked to identify myself.

I said that a National Front friend at a polytechnic had told me



CLUB DOOR: On it is the company sign of Anthony-Reed Herbert.

The *Daily Mirror* headline (left)

WHEN TREACHERY BECOMES THE NORM

The depth of the spy network reveals a rottenness in the old order that is beyond repair. National rebirth is only possible if that order is destroyed and gives way to a new.

by JOHN TYNDALL

TRAITORS have been a natural and recurring phenomenon among the human species right back to the days of Judas Iscariot and beyond. They have existed in the healthiest and most vigorous societies as well as the sickest. The appearance of one or two rotten apples in the basket does not necessarily reflect badly on the quality of the orchard. That subversives should worm their way into insitutions does not in itself mean that those institutions are not sound.

The real test of such institutions comes when we measure the **ability** of the traitor and subversive to work within them, the degree of protection that he receives in the carrying out of his assignments, the degree of his immunity to exposure and prosecution and, not least, the **numbers** in which he is able to penetrate the body to be subverted.

A healthy organism carries within itself strong powers of resistance to viruses; once they appear, they are rejected and cast out before they can do much harm. Sound institutions react similarly to the infiltrator once he supplies a grain of evidence as to his identity. He is quickly and summarily dismissed and excommunicated, and where his work involves treason against his country and people he pays the supreme penalty.

In institutions that are internally rotten, on the other hand, a very different process occurs. When the finger of accusation points at the mole, a protective wall forms around him, shields him from the sunlight and puts him out of reach of justice. The suspicion then emerges that he is not the only mole – there are others. The accusing finger points at them too – only to find that they too are protected. Bit by bit, it is discovered that treason, far from merely manifesting itself in one isolated case, runs rife through the whole body.

THE ESTABLISHMENT

This is what we are now discovering about the British 'Establishment', as the revelations of Chapman Pincher in his book *Their trade is treachery* make clear. What Mr. Pincher tells us in his depressing catalogue of treason in high places is no surprise to any serious student of the 20th Century British scene. Following on from similar exposures made in *The climate of treason* by Andrew Boyle, it merely brings into the open a state of corruption and decay at the top level of British life which has been festering for most of the period following World War I.

Tom Driberg was a loathsome sexual pervert, repeatedly caught procuring or committing homosexual acts in public places. Not for him, however, the drabness and obscurity of a regular jail cell. When apprehended, he always managed to get let off. Only once was he ever prosecuted but even then he was found 'not guilty'. Always the word was passed down the line that he should be let free. Driberg in due course became Chairman of the Labour Party and a member of its National Executive and was finally elevated to the Peerage in 1975 as Lord Bradwell. His proclivities were well known to all those who assisted in this process – indeed he frequently boasted of them. When Harold Wilson made him a Lord it was on the prompting of one of his close friends, the present Labour Leader Michael Foot, who had never recommended anyone for the Lords before. How do we know this? Well, for one reason it has been confirmed by another close friend of Driberg, the Bishop of Southwark, Mervyn Stockwood. Quite a club!

Apart from the fact that he had influential pals, there was another reason for Driberg's immunity. He had all the time been working for MI5. This, however, was not the only organisation to which he rendered services. In due course it came out that he was working for the KGB as well – a double agent, no less. To which of the two did he owe first loyalty? Evidently the latter, as MI5 realised through enquiries after his death in 1976. One reason was that he had moved further and further to the left politically; the other was that the KGB actually had photos of him in a love embrace with fellow traitor Guy Burgess. Although his sex life was well known to every insider at Westminster, the release of the photos for publication would have created a scandal that would have brought into daylight the whole murky underworld of intrigue and

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GAYS AND TRAITORS BOTH
Driberg (left) and Burgess (right) together in a Moscow street

cover-up of which he was part.

When the serialisation of the Pincher book in the *Daily Mail* blew the lid off all this, a procession of Driberg's cronies in the Establishment came forward on TV and in the press to pooh pooh the whole idea that he had played the role attributed to him. Why, they protested, dear Tom could not keep a secret from anybody – quite absurd that he could have been hired by the Russians! Whether these protestations indicate pure naivity or something more sinister, the conclusion is the same: such people as make them are quite unfit for responsible office of any kind.

In the 1960s suspicion within MI5 focussed successfully on John Profumo and Anthony Blunt: the one for engaging in an illicit affair with a tart who was passing information from him back to Soviet Intelligence; the other for being himself a direct agent of the Soviets while supposedly working for MI5. But at a certain stage investigation of both these cases came to a stop on the orders of no less a person than the head of MI5 himself, Sir Roger Hollis. **These and several other instances Pincher cites as almost certain proof that Hollis himself was in the service of the KGB.**

The authorities were never able to nail Hollis for this during his lifetime, as under interrogation in 1970 he refused to break down – something he almost certainly would have done had the KGB itself been interrogating him. No doubt the 'liberal' and gentlemanly ethics binding our own interrogators were allowed to take precedence on this occasion, as on others, over the requirements of national security.

But more than inadequate interrogation methods worked to help Hollis. His admission to MI5 in the first place, to say nothing of his elevation to the post of head of that body, had been extraordinary. He lacked the educational qualifications normally stipulated for recruits. His health was suspect. Most notable of all, he had a background of friendly associations with a number of extreme left-wingers including one of the most notorious and brutal KGB recruiters, all of which he concealed when he had first applied to join the nation's secret service. That these facts were not found out as he climbed up the ladder of the service seems almost beyond belief – or perhaps they were known but conveniently ignored. What also seems to have been ignored is that Hollis, although not homosexual like a very large number of Soviet spies, was something of a philanderer and thus similarly prone to blackmail.

STRANGE FORCES

All in all, it would appear that some strange forces within the Establishment helped Hollis, just as Hollis in turn helped several enemy agents escape the security net. Far from treason being an aberration in this vital state institution, it seems to have been the norm.

HOLLIS
Infiltrated right to the top

The careers of Driberg and Hollis, with their retinues of powerful apologists and protectors, seem to symbolise the climate of contemporary Britain, a climate in which national treachery thrives and is rewarded by the highest honours, while genuine patriotism is the passport to public infamy.

How does the climate of treason, as Andrew Boyle described it, take root and grow? It seems that there are five essential preconditions.

First and most obvious is the erosion of patriotism that takes place over a long period in a nation's centres of learning from whence its would-be leaders go out into the world. This process probably got under way to substantial effect in Britain in the 1920s, when in the aftermath of the Great War and its tragic slaughter there were only too many ready to chase fantasies of international brotherhood on the naive assumption that these would preclude war in the future. Anti-patriotism always enjoys a flowering when the price of patriotism seems to be high – as high it undoubtedly was to a great many delicate souls among Britain's upper classes in that period.

Coupled with this, although coming a little later, was the vogue of 'anti-fascism'. At the universities in particular, there occurred in the 1930s a quite hysterical reaction against the Fascist and National Socialist revolutions that had taken place in Italy and Germany and was in the process of taking place (though in diluted form) in Spain. We cannot, I think, attribute this hysteria solely to the blatantly distorted propaganda churned out by the British press against the makers of these continental revolutions; most of the same press was decidedly unfriendly to Stalin's Russia and contained a great deal about the barbarities occurring in that country, but this never resulted in anything like the pathological hatred that was directed throughout Britain's student world against the Italian, German and Spanish regimes.

'ANTI-FASCISM'

We must therefore look more deeply into the nature of 'anti-Fascism' as it took hold in these circles. To do this adequately would seem to require many volumes of intricate psycho-analysis of the society concerned. Suffice it to say here that some strange preconditioning must have taken place in the minds of those afflicted for them to recoil so violently against the spirit of Fascism while finding so much that was attractive in the spirit of Communism.

'Anti-Fascism' became, at any rate, the excuse to serve any master that seemed to offer the most likely bulwark against Fascism. Until the Nazi-Soviet Pact, Russia was seen as that bulwark. 'Anti-Fascism' thereby became the stepping stone to treason.

The second is that those institutions that are the focus of loyalty and patriotism should contain within themselves some fundamental weakness. Whereas **Nation** and **Race** are the concepts that provide the only ultimate justification for patriotism, such concepts have been almost absent in the metamorphosis of patriotism that has taken place in Britain during the 20th Century. The patriotic virtues, such as they are, that have been taught to Britain's ruling classes in modern times emphasise first and foremost loyalty to particular institutions, such as Monarchy, Democracy and Parliament and to ideological abstracts, such as 'Freedom' – things that are laid open to be interpreted precisely as one wants to interpret them. The Nation is considered of value according to how it serves these concepts rather than the reverse. As a self-justifying entity, it has been progressively downgraded. 'Patriotism' becomes no more than loyalty to 'The System'.

It is then little wonder that as 'The System' becomes increasingly exposed in all its squalor and moral bankruptcy the value of patriotism should be called into question. The man whose patriotism is based on his sense of commitment to his people, in other words on a simple tribal bond, does not require to have that patriotism continually buttressed by the current health of ruling institutions or doctrines; it is self-sustaining

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WHEN TREACHERY BECOMES THE NORM

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because it identifies with something **eternal**. The man who, on the other hand, feels himself able to direct his loyalty in accordance with his admiration or contempt for mere 'systems' or ideologies cannot be relied upon to be steadfast in anything.

In such a climate a putrid system breeds traitors who find no difficulty in seeing virtue in their treason.

The third precondition is a thorough breakdown of moral order. The greater the number of people who can be tempted into some kind of licentious behaviour, whether it be in the homosexual or heterosexual field, the greater the number that is vulnerable to external pressure. When conscience no longer acts as a restraint, the only remaining restraint is the fear of getting publicly exposed. This opens the door to the blackmailer. Also, as the Profumo case proved, sexual infatuation can loosen the tongue – a disastrous tendency when the object of such infatuation is not bound by the normal marital ties of loyalty and confidence.

GENETIC DETERIORATION

This brings us to the fourth precondition, which in fact is the principal agent of that with which we have just dealt. I can best describe this as a genetic deterioration among those classes from which come most of the leaders of society. When such classes begin to breed an abnormally high number of men of weak character, it will follow naturally that our national institutions will be staffed by appointees vulnerable beyond the norm to temptations shunned by responsible and morally upright men.

Just two examples will suffice to illustrate my point. When several weeks ago Sir Geoffrey Harrison, former British Ambassador in Moscow, was revealed as having been prematurely 'retired' for having an affair with a Russian chambermaid serving on the Embassy staff, the disgraced diplomat was interviewed at his country home in Sussex. For sheer drippishness, wetness and goofiness, a poorer specimen could hardly be imagined. One was left wondering how such an idiot could ever have been given such an important post, and the only plausible explanation is that in the social stratum from which his like are recruited such types are the rule.

Then came the public shame of Sir Peter Hayman, another bigwig in the diplomatic service with impeccable 'Establishment' background, who was exposed as a secret paedophile. Naturally all Sir Peter's friends were shocked to the core by this revelation, and were no doubt genuine in their protestations that they never imagined such deviant tendencies to exist in his make-up. A more mature society, however, would have detected much earlier on the manifest personality weakness of the man and never permitted him to rise to such high rank. Again, however, it seems that where Sir Peter comes from there are just not enough men of real calibre to go round.

This degenerative process in the race of society's *elite* was discernable in the Imperial Russian aristocracy in the last decades before 1917. That such a class would be overthrown by a revolution was inevitable; as it happened in Russia, it turned out to be a revolution of the wrong type.

The final precondition of a climate of treason is of course the inadequacy of the preventive and deterrent agencies existing in the State. 'Liberal' societies are the easiest to subvert because, apart from other favourable factors, national security is not defended with the zeal and the ruthlessness that it properly warrants. We do not keep surveillance over potential subversives with all the methods made available by the science and technology of counter-subversion because we are frightened of employing the practices of the 'police state' – an ideological hang-up inherited from more stable and tranquil times and which constantly blinds us to the realities of the cold war under whose shadow we live today.

Then when we have abundant reason to suspect treason we fail by the insufficiency of our interrogative process to trip the suspect up – as the case of Sir Roger Hollis demonstrated.

Finally, there does not exist in the background the ultimate deterrent to treason in the form of the death penalty that strikes fear in the heart of the would-be traitor. He can hope for a comfortable jail from which he may escape, as did Blake, or he may be traded with his masters as part of an exchange, as happened with Lonsdale. Alternatively, he may qualify before too long for a parole and be to all effective purposes a free man.

DRIBERG

Perhaps it is the utterly repulsive figure of Driberg, more even than that of Hollis, who best personifies the state of Britain and her institutions. Here is a compulsive pederast, accustomed to picking up men in public lavatories. Far from being ashamed of his habits, he glories in them and gloats about them to his Establishment friends. He can afford to do so because he knows that those friends, if not in all cases of the same disposition, nevertheless live in a similar twilight world in which almost any kind of moral depravity goes. Driberg's private life, and the Establishment's full knowledge of it, is no barrier to his obtaining high office in his party and national honours.

Who actually were Driberg's real bosses? Did he work in MI5 for the KGB? Or was it the other way round? That he served the Soviets before his own countrymen is an assumption backed by a great deal of evidence, of which we have cited examples. It is probably not the full truth, however. The only certain party to which he owed loyalty was himself. To quote Chapman Pincher, "Eventually he betrayed everybody."

Societies that tolerate the Dribergs of this world in the most exalted positions are societies doomed to die. That is also true of microcosms of society: political parties, government departments, organisations of commerce and industry and much else. Driberg survived and prospered because the people around him differed from him, not in standards, but only (sometimes) in tastes. If he was not quite the prototype of the new Establishment Man, he was nevertheless a type that had a secure place in the Establishment, where red subversion and liberal sloppiness harmonise to produce an environment of escalating decadence.

BLUNT
Shielded by Hollis

When the established order rots to the extent demonstrated by this network of treason and betrayal that we have seen exposed in Britain, the point has been reached when absolutely nothing can be done to save it; it is doomed to destruction, and the sooner the destruction occurs the better, so that we can without further delay construct a new order in its place. Anything that delays this destruction is retrograde; anything that hastens it is good.

That is why 'conservatives' who talk of defending our system, society and way of life are hopelessly out of touch with reality; what they advocate defending is incurably diseased, decayed and not worth a single drop of blood of a single British serviceman to keep alive.

All that matters is that we see to it that the revolution which must inevitably come and which will eliminate the old system, society and way of life is of a kind which, unlike Soviet-style revolutions, will achieve the constructive purpose of building a new system, society and way of life in which our nation and people can be reborn and live again.

REDISCOVERING THE MARTIAL ARTS OF THE WEST

by DAVID MYATT

BRITAIN is not alone among Western nations in experiencing a growth of the Martial Arts of the East, particularly of Japan. Nearly every large city now has its Karate, Judo or Kung Fu clubs, and even small towns throughout the country have established classes in one or more of these Arts.

However valuable these Arts may prove in certain circumstances, it is encumbent upon Nationalists interested in Martial Arts either as a means of self-defence or as a sport, to seek to find a Western tradition from which they can learn, and not be led, as most are, into using not only alien forms but often an alien language as well.

That we need, as Nationalists, to rediscover our own rich tradition of Martial Arts should be self-evident, since it is a principle of Nationalism that we should whenever possible find inspiration in the national or racial past to which we, as Anglo-Saxons, belong. For should we so root ourselves in that common tradition of our folk we will find a strength and a harmony that would be lacking if we embraced a tradition wholly alien.

This is not to say that Arts such as Karate and Judo are not of value, only that they do not represent our own traditions and inspirations – traditions just as rich in Martial Art forms as the culture of Japan, even though our own traditions have been long neglected. Many of our own forms of Martial Arts – such as the use of the axe and stave – have all but vanished, while a few – like longbow, crossbow and sword – have survived, sometimes in weird and wonderful forms that lack the spirit of the original and which concentrate instead on mere technique. An example of this is archery – from being a truly Martial Art, that is a way whereby one becomes a part of Nature through a thinking with the blood that enabled singularly outstanding feats and a common coming together that benefitted the nation, it has degenerated into a sport that requires all sorts of technical equipment and outlandish finesse.

TRUE TO TRADITION

A Martial Art is true to its own tradition if it still exists martially (if only in spirit) and if it is still an Art requiring a certain amount of skill for its mastery. Unfortunately, in the majority of instances our traditional Martial Arts do not qualify as martial since, as sports, they are not bound by the qualities of honour, duty, sacrifice and humour under adversity which have remained the distinctive features of the Western martial spirit. This spirit is exemplified by the Spartans at Thermopylae under Leonidas, and such a spirit is, above all, an attitude of mind best illustrated by the 17 American Marines under Sgt. James Howard who, in 1966, while surrounded by a whole battalion on Hill 488 in Vietnam, were taunted by the Viet Cong with shouts of 'Tonight Marines you die!' – in reply, the Marines simply fell about laughing. All but six of the Marines survived.

However, genuine Anglo-Saxon Martial Arts still exist which can not only rival the Arts of the East like Karate, but can often, by virtue of being part of our folk heritage, surpass them, since those arts are instinctively suited to us and our needs. Such an art is the hand-to-hand combat taught before the introduction of arts like Judo and Karate, and specifically military specialities like knife and bayonet fighting. From these, and together with such Martial Arts wisdom that still survives among certain individuals (and even in one case, the author found, in a small community) it is possible to construct a genuine Western Martial Art that will rival anything Japan or other nations have produced.

Furthermore, it has been found by

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VIDEO FILMS

Nationalist films on video-cassettes are now available for sale and hire

1. 'National Front in Action' (1977/78 and 'Survival Ethics' (1980) - 1 hour VHS format
2. 'Diksmuide 1980' and 'Breakdown of a society' (1975) - 1 hour VHS format

(Filmed and produced by James Macintyre)

National Front in Action has been seen by thousands of people up and down Britain. Now on video-tape, it can be shown to small groups on TV screens. Full of action-packed scenes, it shows at length the cowardly attack on the National Front and the police at Lewisham in August 1977 – everything in fact which the TV news did not show. The huge march of young NF activists and ex-servicemen and women to the Cenotaph is also featured.

Survival Ethics. A recent documentary about the contrast between the phony world created by propagandists and the media and the real world of racial confrontation on the streets of Britain. Deliberate lies and propaganda are used to further the aims of the multi-racial experiment, an experiment which no other country is being forced to undertake and which daily shows signs of total collapse.

Diksmuide 1980 is a film which could make a few Fleet Street journalists redundant. In an effort to discredit the Flemish people, the editors and journalists of some Sunday newspapers have portrayed Diksmuide as a 'Nazi Rally' where "thugs congregate to plot terrorism".
The film shows the pilgrimage to Diksmuide to be a great National Folk Festival, a religious event which annually attracts young people from all over Europe to experience at first hand this unique expression of national awareness. It's all here -- the bands and the banners, the small town packed with up to 100,000 people and all the excitement of a great occasion. The 'wicked plotters' of News of the World fiction turn out to be ex-servicemen meeting in a spirit of genuine reconciliation at the graves of First World War soldiers.

Breakdown of a society. The only film of its kind to be made during the 1970s. This is a documentary which draws attention to some of the social problems of the time which have since grown to nightmare proportions. Immigration is shown to be at the centre of a general disintegration of our national identity.

Price: £20 per 1 hour cassette VHS format
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SOCIAL DEMOCRATS UNDER THE MICROSCOPE

SO WHAT'S NEW? This must be the verdict on the programme of the 'Social Democratic Party' launched on March 25th. After much trumpeting that the party would represent a revolutionary development in British politics, we can now examine the actual *policies* by which it proposes to bring about its programme of change. To those who have observed the British scene over the past 30 years these policies will have a distinct ring of familiarity.

The SDP outlined these policies at its inaugural press conference under the label 'Twelve tasks for Social Democrats'. We print these 'Twelve tasks' here, together with our own comments:

- **POLITICAL REFORM: Britain needs a reformed and liberated political system without the pointless conflict, the dogma, the violent lurches of policy and the class antagonism that the two old parties have fostered.**

  COMMENT: Apart from the statement about the 'system', this is only what all the other parties have been saying for many years. You do not eliminate 'conflict' and antagonism in political life by being all sweetness to everybody; you can only do so by taking firm action against those disruptive forces within society that promote conflict and antagonism, while at the same time removing the grievances on which they feed.

- **FAIR ELECTIONS: The present winner-takes-all system of electing MPs is unfair to the voters and opens the door to extremism, whether of the Left or Right. You need a sensible system of proportional representation in which every vote really counts.**

  COMMENT: Proportional representation and 'winner-takes-all' are just variations of the same party political racket. Whichever system prevails, we can be certain that the rules of the game will be formulated so as to ensure that parties standing for real change are kept out in the cold.

- **A CONSISTENT ECONOMIC STRATEGY: We need an economic strategy that is not disrupted every few years by a political upheaval. Our temporary oil wealth should not be frittered away but should be used to invest in new industries, new jobs and to rehabilitate the regions.**

  COMMENT: The only way to get an economic strategy that is not disrupted every few years by a political upheaval is to have a one-party system – at least to the extent that there are no changes in the party of government. The Social Democrats would instantly repudiate this as amounting to 'dictatorship', so their statement on the subject is just pure hot air. Investing money to create new jobs and rehabilitate the regions is all very well but it is useless if we leave unchanged the economic system that destroyed jobs and depressed the regions in the first place. Money invested in a failed system will be money down the drain.

- **EMPLOYMENT POLICIES: We are determined to create new jobs and reduce unemployment by introducing a training programme for school-leavers and a modern apprenticeship system.**

  COMMENT: Is that all? If you think that those measures in themselves will solve the unemployment problem, you must believe in fairies.

- **A MIXED ECONOMY: There must be positive support for a mixed economy without constant Conservative sniping at the public sector or repeated Labour threats to private enterprise.**

  COMMENT: The mixed economy is what we have had for the past 30 years or so, so what are the Social Democrats changing?

- **FAIR DISTRIBUTION OF WEALTH: We recognise the capacity of market forces to create new wealth, a capacity unmatched by any centrally-controlled economy in the world. We must also recognise that market forces, left to themselves, distribute rewards extremely unfairly. So we must strike a balance.**

  COMMENT: What is a 'fair distribution of wealth'? No two men in the world will ever be able to agree about an answer. It seems surprising that a party which claims it is escaping from the straitjacket of socialist dogma should cling to such a discredited socialist phrase. By and large, a 'fair wage' remains what it has been throughout most of modern times: what an employee is prepared to work for and what an employer is prepared to pay. In other words, what is 'fair' is determined by the law of supply-

and-demand. This SDP phraseology is just mere mush and slush calculated to attract votes from Right and Left. As a contribution to economic thought it is meaningless.

- **DECENTRALISATION: Decisions should be more often made at local level.**

  COMMENT: What? And let these little cardboard commissars on left-wing Labour-controlled councils have even more freedom in the running of their mini-Soviet republics? The SDP must be joking!

- **WELFARE AND THE COMMUNITY: We are pledged to improve the quality of our health services, our housing and the education of our children.**

  COMMENT: Isn't everyone?

- **A BETTER ENVIRONMENT: The environment must be protected and cared for. To ensure a decent environment we must be prepared to pay some economic cost.**

  COMMENT: Again, who disagrees?

- **EQUALITY FOR WOMEN: Despite recent changes, women are still not treated as equal citizens. Women in the home should be represented and need good family support services.**

  COMMENT: The socialist straitjacket again! The sexes will be equal when men have babies and women grow hair on their chests. Women in the home should be 'represented'. What does this mean – Special MPs for housewives?

- **SOCIETY FOR ALL: We live in a multi-racial society but we have signally failed to offer equal opportunities to all its members.**

  COMMENT: Different singer – same song. No relief for the millions who are sick to death of the old parties' boot-licking of immigrants.

- **INTERNATIONAL CO-OPERATION: Britain should co-operate in the world and not retreat into isolation. We need our friends in a dangerous world which means playing our full part in the European Community and NATO, vigorously pursuing multilateral but not unilateral disarmament.**

  COMMENT: What the SDP really means when it talks about 'isolation' is national sovereignty, independence and self-reliance. What it really means when it talks about 'co-operation' is foreign control. We should not want Britain to be 'isolated' but we certainly should want her to be sovereign, independent and self-reliant. The SDP, like the other parties, does not. Of course we need friends in a dangerous world, but we also need to be strong ourselves first and foremost. Membership of the 'European Community' has made us, not stronger, but weaker, but the SDP offers no change here. Multilateral disarmament? There never was, and never will be, such a thing. Grow up, Social Democrats!

All in all, what the Social Democrats offer us is a singularly uninspiring hotch-potch of platitudes, clichés, slogans and soft soap. Apart from proportional representation, there is not one single plank in their programme that has not been adopted by the Conservative and Labour parties in their past years of muddle and failure.

DAVID STEEL
Hopes for alliance of the soggy centre

As for proportional representation itself, let us say a word more about this oft-proclaimed panacea for our ills. One of the familiar parrot-cries in favour of this system is that it works well on the European Continent. In fact it does nothing of the kind. In Italy it has made effective government impossible ever since the end of World War II, plunging the country into an unceasing series of leaderhsip crises which have bred inefficiency, instability, anarchy and civil war.

In the France of the Fourth Republic it was little different, the weakness of that country's system of government only being relieved – somewhat – by the Gaullist Revolution in 1958, which established a new constitution resting on very strong presidential power. The SDP does not advocate a Gaullist system for Britain, and so any similarity its PR proposals have with the French method relates to the pre-Gaullist period of political impotence.

West Germany is the most popular model used to justify the proportional representation idea, but two things must be said about West Germany. Firstly, the 'success' of the Federal Republic can only be tangibly measured in economic terms. By most other yardsticks it is a weak nation. In foreign policy it is a paper tiger. Its once magnificent military institutions have been corrupted and softened up by a wishy-washy liberal code of discipline that makes its effectiveness as a bastion of Western defence highly dubious. Its youth is largely anarchical, self-indulgent and lacking in patriotic spirit. Its cultural and artistic life, despite the enormous money lavished on it, has produced little of creative value for the past 36 years.

The German economy was successful in the earlier phase of the post-war period because the industry and skills of the German race were harnessed, unlike those of the British, to a modern and rational trade union system and were backed up by a massive investment – largely from abroad – in new factories and new machinery, a policy for which there was no alternative as the old plant had been destroyed in the war. For many years the Germans lived on the fruits of this period of development but now their economy is starting to feel the pinch in the face of Japanese competition, and many features of the British disease are beginning to manifest themselves. Few Germans are optimistic about their economic prospects for the future.

The other important factor concerning the German body politic is that there is no large Communist Party, as in Italy and France or as exists in Britain in the form of the Labour Party. Communists, to obtain a place at the feeding trough of political power, have had to work within the Social Democratic Party. In the past that party has managed to curtail their influence but there are signs that this is now changing – particularly among the younger membership. In future German politics a strong Communist faction will make proportional representation increasingly unworkable.

MARKET TRADING

We can dismiss the proportional representation issue as just a piece of market trading between the parties who enjoy power and those who do not yet do so. Considered as a means of providing Britain with the kind of strong and efficient government it needs for national recovery, it is a non-starter. It merely rearranges the parties and the personages of national failure in a different combination. Their corruption of political life will continue unabated.

All this, however, is subsidiary to the main point that must be made in condemnation of the Social Democrats and all they stand for. The essence of the Social Democratic argument is the theory that British politics have, throughout the years of failure and decline, been bedevilled by 'extremism' and that salvation lies in a new alignment of men and women of the moderate 'Centre'. In fact nothing could be further from the truth. It has been precisely the soggy 'Centre' itself that has prevailed during all these years of national humiliation. Right-wing 'extremism' is a mere phantom that has never had influence either in the past or in the present – despite the phony slapping of that label on some of the Thatcher policies – while left-wing 'extremism' is a fairly recent development in the Labour Party and had no part in the policies of the Attlee Government and little part in those of the Wilson ones.

If there has been any 'extremism' from which Britain has suffered in reality it is trade union 'extremism', and the surest guarantee that trade union 'extremism' will continue to prevail is the existence of a soft and 'Centrist' government that is frightened of conflict with anybody.

Precisely the type of government to which we can look forward if we are ever daft enough to vote the Social Democrats into power.

ADVICE TO A YOUNG NATIONALIST

THE BRITISH NATION, and the Western World, are at a stage where, for their recovery and renaissance, they need, not only a new political creed, but a new type of Man. The decay of our old society is manifest, not just in the worthlessness of its doctrines and ideals, but in the human quality of its leadership. Ideals capable of lifting our civilisation back to its former heights can only achieve effective fruition through the emergence of individuals worthy to be the bearers of those ideals.

This fact imposes upon every young adherent who resolves to work for such a revolution in society the prime task of undergoing a revolution within himself, whereby he casts out from body and mind those influences imparted from the old world against which he has taken up arms.

Most of us take the first step towards political involvement by becoming agitated over a specific current issue. We begin by believing that it only needs a bit of determined action by people acting as a body for commonsense on that issue to prevail and our grievance to be duly remedied.

It is not until we have delved rather more deeply into things that it dawns upon us that things do not happen as simply as that. We find that we are living in a society that is subverted and diseased, and that the particular grievance which first moved us is not a mere aberration, a mere error on someone's part, but a natural and inevitable symptom of that subversion and disease. We realise that we cannot repair the part without overhauling the whole, and that this involves in the final outcome a revolutionary change in the whole order of things. What we have got into is much, much bigger than we imagined when we made our first enquiry or signed our first membership form.

It is at this point that each of us must think hard and make certain decisions – decisions which will determine the whole course of our lives.

The first decision is: how strongly and deeply do we feel about the things we have taken on? I cannot answer this question for any individual; he can only answer it for himself. If, however, his answer is – very strongly and deeply indeed, I can advise him as to what his next decision should be.

MAJOR PRIORITY

If **you** are the person making that decision, my advice to you is that you must straightaway resolve that the cause you have taken up will occupy a major priority in your life. You must consider it worthy of great sacrifices and great inconveniences. If you are not prepared to submit yourself to this, you may as well resign yourself to the defeat of all you believe in and the victory of all you oppose, for those crusading for what you oppose **are** willing to submit **their** lives to these things – in great numbers.

by JOHN TYNDALL

Supposing then that you **are** willing to give to our cause the priority in your life that it demands, what then? How far are you prepared to go in this? And what commitment of time, risk, effort and financial and other sacrifices are you prepared to make in return for what reward in the way of seeing your dedication pay off?

It is at this point that the need for a bit of self-philosophising comes in. Presuming that you have already grasped that the state of affairs against which you fight is not a mere aberration but the consequence of a deep-rooted sickness, you should quickly recognise that that sickness did not develop overnight, nor will it be cured overnight. You should recognise that the forces making for that sickness wield immense power and that they will not be defeated easily. You should condition yourself to the possibility that the task of defeating them may take a large part of your remaining lifetime. You must then make the decision that you are prepared, if necessary, for just that.

This requires that you become part political worker, part missionary. In the one role you recognise that the type of society you seek will not be accomplished without **power**; you condition yourself to exploit every possibility of advancing along the path to power; and you discard as superfluous and wasteful everything that does not contribute to the achieving of power. In the other role, you condition yourself to working, if necessary, for very long periods without the prospect of power and to obtain satisfaction and self-fulfilment in that work nevertheless.

Having partaken in this self-conditioning, you then come to decide exactly in what way you can best devote your life to our cause. Basically, there are four types of avenues open to you.

The first is to become a full-time worker for the cause of Nationalism. Only a very few can do this, and if you are determined to be one of those few you may nevertheless have to wait several years before the opportunity presents itself. From thereon you must expect to derive a financial reward much smaller than if you put your talents and energies to work in other occupations.

Secondly, you may choose an occupation which is not too taxing upon you, either mentally or physically, which does not impose upon you any heavy responsibility which causes you to take your occupational

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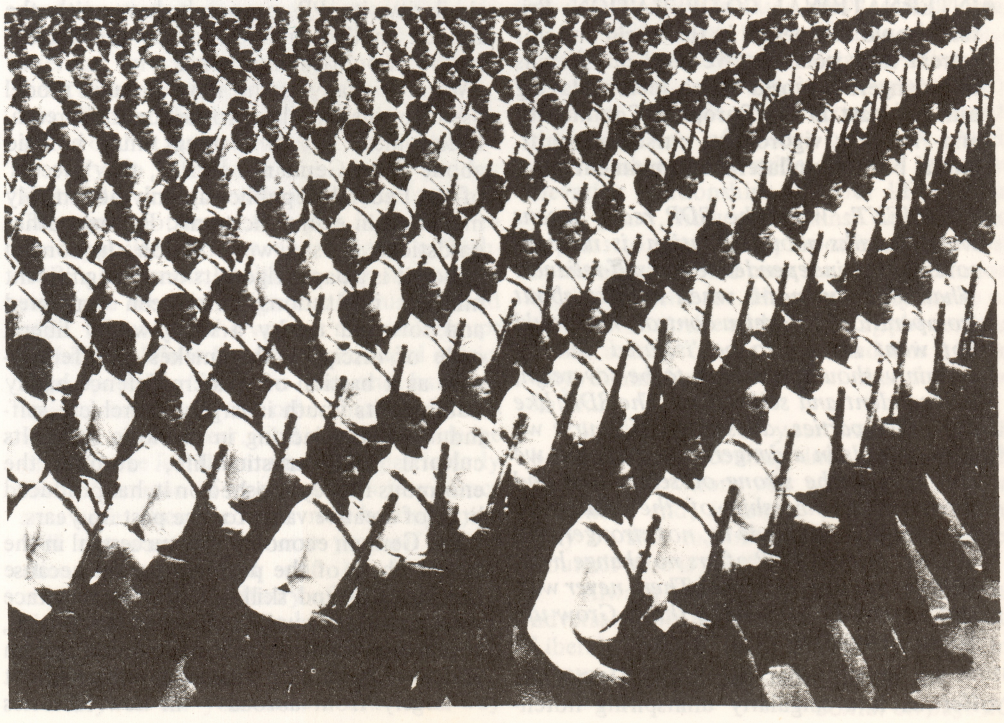
COMMUNISM
A creed capable of inspiring fanatical dedication in millions



problems home with you in the evenings or at weekends and in which you are not embarrassed or compromised by the fact of your political associations. A great many people in our movement have jobs of this kind.

Thirdly, you may decide to work for so many years in a career or in your own business with a view to winning a certain position in society and a certain financial status and independence from which you will then be well placed to serve the cause of Nationalism. During these years the efforts you make on behalf of that cause may be limited and sporadic. The great danger about this course is that human nature may take over and what was originally a means becomes an end.

Finally, you may choose an occupation in which, when you have established yourself, you may be in a position to render certain services to the cause. The most obvious of these are journalism or broadcasting. Our enemies have worked with great zeal to place themselves in these occupations, and to great effect.

Whatever of these courses you choose, you are a poor specimen of a Nationalist if you are not prepared at all times to place the demands of your cause above any consideration of personal advantage.

ATTITUDE TOWARDS AUTHORITY

In the course of your political involvement, you will require to cultivate a healthy attitude towards **authority**, whether it be the authority of an individual senior to you in the movement or of some collective body. It is best to condition yourself early on in the matter of how you are going to react to authority.

It is not always easy carrying out an order which you think is wrong, and in particular one issued by someone you do not greatly respect. Nevertheless, it is normally right that you should carry such an order out, although by all means make your disagreement known at the time.

You will enhance your own dignity and the respect shown to you by others if you act in this way, and by degrees you will work yourself into a position in which you can have greater influence on the orders of the day. On the other hand, if you establish for yourself the reputation of carrying out an order only when it suits you you will do little to enhance your own standing and will have little chance of ever achieving such an influence.

In all such situations try to take the long view rather than the short view.

Only be prepared to defy the orders of those placed in authority above you when you are convinced that the result of carrying out those orders will be catastrophic for the cause, and then be prepared to take full responsibility for your defiance. If you are going to rebel, let it be over the big things and not over the small things.

In the course of your involvement with the Nationalist movement, you will from time to time have people coming up to you soliciting your support for some controversial and divisive action. When this happens, it is the time to be very much on your guard.

Very plausible arguments might be offered in support of the action being advocated. Take care not to be dazzled by these arguments but look beyond them. Think carefully about the character and likely motivation of the people giving voice to them. Are they the sort of people you can completely trust? Would you follow them with confidence? What are their own credentials? What practical services have they given to the cause themselves and what have they achieved? Could there be, behind the seemingly reasonable and logical course for which they are seeking your support, some strictly selfish and egotistical motive?

And how openly are they going about things? Are they working in the light of day so that their actions may be scrutinised by one and all? Or are they creeping about in the dark, communicating in whispers?

These questions are as vital as the question of whether the action being advocated is sound or unsound – perhaps more so.

One lesson that I have learned through hard experience in the Nationalist cause is that the quality of the people with whom one aligns oneself can often be more important than the issue over which there is alignment. Once a long time ago I was approached by one man with the request that I support him in a course of action that was bound to bring us into conflict with another man. The man who was approaching me I instinctively gauged as being of lesser stature and quality than the man whom he was urging me to oppose. And yet the course of action he was proposing seemed to me plausible and reasonable.

I joined him in this course of action and lived to regret it. It was not so much that that course of action was wrong. To this day I am not convinced that, judged purely on its own merits, it was wrong. It was the fact that by following this course I became separated from a colleague of great quality in order to join forces with one of lesser quality. Eventually the course taken achieved little worthwhile result because, whatever its theoretical merits, the people whom I followed along that course were not of the necessary calibre to make a success of it.

POLICIES AND PEOPLE

You may find yourself in situations in which there is a conflict between your judgement of policies and people, in which in pursuit of what appears to be the best policy you are required to align yourself with those who are not the best people – and vice-versa. My advice to you is that, providing it does not involve any fundamental compromise of the Nationalist faith and cause, you should always stick with the best people.

Politics is not a game of cricket. At the level at which we are engaged it is a life-and-death struggle for the survival of our race. The rules of the game are dictated, not by gentlemanly ethics, but by the necessity to win. You will sometimes be placed in situations in which you are forced to contemplate the use of rough tactics in order to achieve certain aims. What should your attitude be?

My advice is that if you are going to engage in rough tactics, let it be for great purposes and not for small purposes. Those who play rough in order to achieve very petty aims only degrade themselves by doing so and degrade our cause at the same time. You may feel that, in our situation, the end justifies the means. Well, if you do contemplate acting according to this principle, make very sure that the end **does** justify the means.

I dwelt earlier on the matter of obedience to authority within the movement. What about obedience to civil authority? How literally should the Nationalist act in accordance with the principle of 'Law and Order'?

Let us straightaway understand that 'Law and Order' is a means and not an end. Law and Order are useful in so far as they serve to enhance the life of our Nation and People. They cease to be sacrosanct when they no longer serve that purpose but serve purposes to the very contrary.

When our movement demands the maintenance of Law and Order it does so purely in the context in which those forces which threaten Law and Order also threaten the life of the Nation. Common criminals, moral degenerates and anti-national elements in political life need to be dealt with by the full force of the law, not because they are in conflict with the law *per se,* but because their activities cause national harm, and the laws against them are only justified to the extent that they cause national harm.

When, on the other hand, the power-establishment enforcing the law is **itself** anti-national and under the cloak of 'legality' is carrying out policies certain to destroy our Nation and People, observance of the law ceases to be a moral duty in those areas where it is necessary for us to oppose that power-establishment.

It ceases to be a moral duty but this does not mean that it ceases to be right as a matter of **tactics.**

Tactically, Nationalists in this country are at the moment in a position in which any large-scale resort to unlawfulness in promoting their aims would be an act of suicide. We simply are not strong enough to challenge the Establishment by means of physical force, and we make ourselves ridiculous by talking or acting as if we can do so. Any fundamental switch in tactics from legality to illegality will carry with it the certainty that we will get ourselves **politically destroyed.**

Contd. overleaf

ADVICE TO A YOUNG NATIONALIST

(Contd. from prev. page)

This does not preclude defying the law on certain selected and limited fronts, such as one or two individuals' defiance of the infamous 'Race Act'. In such cases the losses in the way of penalties can be worth the gains in the way of publicity. What is utterly stupid is any form of illegal action that will impose very heavy penalties on any large number of people, and thus immobilise them in jail cells for very many years.

Among the people you meet in the Nationalist movement you will encounter a number of big-mouths who are always talking about the impossibility of our winning power by legal means and about the consequent necessity for us to adopt the methods of illegality. Sometimes they are just plain fools, sometimes they are *agents provocateurs*. Whatever you think they are, keep them at arm's length. Whatever the theoretical arguments for or against our winning power by legality, what is certain is that at this phase of the struggle legality is the only way.

PERSONAL LIFE

At this point let me come from the field of political action to that of one's personal life.

The true Nationalist will always live his personal life in accordance with the ideals for which he works politically. This is not only necessary to his self-respect, it is vital to his winning the respect of others whom he seeks to influence with his views. It is also a fact that no indulgence in private affairs should be pursued to the point at which it lessens one's effectiveness as a worker in the struggle.

Some people are apt to counsel: "Moderation in all things." Perhaps we should introduce our own variation on this theme by saying: "Moderation in all things – except politics!"

Moderation even in politics can be a virtue in times of national prosperity and stability, when the ship of state is making sound progress to its destination and when great national institutions are not corrupted. Moderation becomes a crime only at those moments of great challenge and decision when there are raging conflicts between the forces of Right and Wrong, Life and Death. We are living at such a moment.

That we should be best equipped to engage in a great struggle of this kind in which no position of moderation is possible, it is all the more essential that we exercise moderation in the regulation of everything we do in our lives outside that struggle, so that we keep fit in body and mind.

I recommend every Nationalist to follow a disciplined programme of regular bodily exercise. A sluggish physical condition

KEEPING FIT
The author goes jogging

can breed a sluggish mind and will, as well as being the product of a sluggish mind and will. It is a chicken-and-egg process. If you can find the time to take part in some vigorous sport, so much the better. If not, simply exercise on your own. I go for a five-mile run twice a week and perform regular press-ups. Choose the form of exercise that best suits you but do **something** – and keep fit!

Try to lift yourself above the garbage that today masquerades as popular 'culture'. This does not mean that you have to go to the opposite extreme and become a 'high-brow'. In music, cultivate the instinct to recognise what is indigenous to our race and what is not. All the various national groups within the White Race have produced music, from popular 'folk' on the one hand to serious music on the other hand, which is worthy of your ear. Cultivate a knowledge of, and taste for, this music – and particularly the folk music of your own country. Once you have discovered this rich heritage, you will not want to immerse yourself in the alien noise churned out by the alien-controlled 'disco' industry of today.

Follow the same rule in your appreciation of Art, Architecture, Literature and other cultural forms.

Try to use your leisure time in a way that gives you enjoyment but at the same time improves your mind. Very little that is broadcast on television is worth watching. Severely ration the time that you give to TV viewing and be extremely selective about what you watch. Nearly all current affairs material is enemy propaganda. Watch it only to the extent that you need to do to keep in touch with the enemy's latest techniques of lying and brainwashing. What is not propaganda is mainly trivial and childish and designed to stunt the mental growth of the viewer. The time you take seeing it you could be employing to read a really good book – or just to **think**.

CHOOSING A MATE

Somewhere along the line you are going to have to choose your mate. Make sure that you select a good racial type – as well as one that is personally attractive to you. You are probably a better than average racial specimen yourself, or else you would not be dedicated to the struggle for your race. Do not waste your own genetic inheritance by marrying someone below your standard racially, whatever the momentary sexual or romantic attraction. Always in your selection of your mate bear in mind that that mate is going to be one of the parents of your children.

Let us get straight what we mean by a 'good racial type'. I am not talking about any particular colour of eyes or hair. The White European peoples come in a number of variations in these respects, as do our own British people. What is important is that your mate is physically sound and has features that indicate **intelligence** and good **character**. These are the things indicative of race – as opposed to racelessness.

Also of course it is desirable that your mate is of fairly kindred views to your own, otherwise you may face a lifetime of conflict between domestic and political loyalties.

A healthy interest in the opposite sex does not preclude a warm comradeship with the members of your own sex. Such comradeship can provide some of the most elevating relationships of your life. Be on your guard, however, against anyone who appears to show a disproportionate interest in members of their own sex to the exclusion of the opposite sex. Homosexuality is one of the most corrosive and corrupting phenomena in the society of our times, and this is in no way diminished by the fact that it is now 'lawful'.

In the course of your travels, you will be constantly coming into contact with people with whom you will get engaged in argument and, in some cases, whom you may be able to convert. How you conduct yourself here is vitally important.

Always try to be polite – even if your adversary does not respond in the same spirit. Liberals, behind their constant bleating in favour of 'tolerance', are in fact the most

Contd. on page 20

THE POISON OF THE LEFT

by A.K.CHESTERTON

THE Labour movement in Great Britain from the very start has gone off in search of soft-headed causes to espouse. There was a need, which became increasingly strong as modern capitalism developed, for the working man to form a political association which would protect his interests against employers whose minds—and hearts—often seem to have been made of granite. But the need would have been more satisfactorily met and much less damage done had those who set out to supply it kept to that one clear and unperverted theme.

Instead, there was Socialism, at best an irrelevance, and with it often went other gospels of decay which were also at best irrelevances, such as internationalism, pacifism, doctrinaire vegetarianism, and every kind of mawkishness under the sun. These were not the manifestations of the spirit of the working-man but the result of the taking-over of the Labour movement by the so-called intelligentsia of the bourgeoisie, for the most part cranks and utopia-merchants who could have made no impact on the life of the nation except by muscling-in on the efforts to improve the living conditions of the worker, and somehow in the process managing to capture this much sturdier representative of the British people. Thus was the Labour movement perverted and made the basic support of what has become known as "The Left"—a pestilence-breathing monster born of delusion and decay.

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LEST it be supposed that I am using party political terms, let me hasten to say that, with the exception of those few of us today who refuse to entertain its debilitating concepts, I regard the Left as being everywhere in the ascendant, having invaded the Right and established itself there as a malignant disease, so that whoever would lead the conventional Right, or what passes for it, must be he who is able to display in his mentality the largest number of Leftist cancer cells. One would expect to find something of the kind in a decadent society, but that does not lessen the horror of living in it and daily noting the progress of the hideous growth which is destroying it.

I am not an admirer of the middle-class politicos who have achieved a spurious reputation as the champions of the under-dog, but no expression on their faces, however redolent of self-love, fills me with quite the loathing that I experience at the sight of the smugness on the countenance of Harold Macmillan. Asked to indicate a political symbol of the Decline and Fall of the British Empire I would point, not to any slobberers of the admitted Left, but to this devastating infliction on a nation which, however apathetic or trifling its present mood, deserves very much better because of its superb labours in the years that are sped.

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HOWEVER, for the time being let us keep our spotlight on the Labour movement. Until the 1914 war the so-called upper and middle classes were bred on patriotism, which was inculcated by their schools as an article of faith. The working men, at all events those

THE JARROW MARCHERS
Their cause was hi-jacked by bourgeois intellectuals

brought up within the twentieth century, for the most part received quite a different set of ideas, and yet at bedrock their patriotism not only remains unimpaired but is sturdier and more constant than that of the lords and squires, whose overmastering desire is now either to win the acceptance of the Left or, as they imagine in their folly, to outwit it by themselves swinging to the Left at the coat-tails of Macmillan, Butler, Selwyn Lloyd, Macleod and the other political opportunists and chancers.

There is a curious anomaly in the attitude of the working man. Despite the fact that his "betters" (I use the word derisively) of the "Right" are now lisping emotive and politically meaningless phrases such as "The Brotherhood of Man", it is the Left which supplies the hot-house climate in which these sentimental plants are grown. That is why the instinctive patriotism of the working man rarely if ever prevails as a decisive political force. Nor does it occur to him that it should. He is perfectly content with the slogans churned out for him by the bourgeoisie. Only when he forgets about them do his thoughts revert to patriotism and to sanity. How this condition of schizophrenia is to be remedied remains one of the most intractable of the problems which confront those battling for the nation's future.

★

IT is clear that the good-nature of the British working man has been grossly imposed upon. The stress of his mentors in telling him of his rights, but never a word about his obligations and duties, could not be more baneful in its effect were the outright intention to destroy him, as in a sense it may be. Whatever the motive, he has been trebly betrayed—as a man, as a patriot, and as a member of the Labour movement.

When I was a boy I often heard references to international finance on the lips of Labour speakers, who seemed to know quite a lot about it. But never today. The dummy of the "wicked capitalist" is repeatedly trotted out to be kicked and bludgeoned, but the audience is ex-

Contd. overleaf

THE POISON OF THE LEFT

(Contd. from prev. page)

pected to apply the image only to the grocer round the corner who employs half a dozen assistants or perhaps to the small factory up the street which turns out useful goods. But the big international lending houses, which form the Money Power that decides the policies of vast blocks of nations—these are never named, never so much as hinted at, so that their existence is not even suspected by the overwhelming mass of Labour supporters.

★

AS the Money Power, beyond all doubt, is the enemy of Man Power, which it fools to the top of its bent, to some it may seem strange that its activities should escape detection, let alone attack. The reason is horrifyingly simple. International lending-houses overthrew the Tsar and established the Bolshevist regime. They imposed on a British Labour Government the pay cuts that led to the naval mutiny at Invergordon. They used their influence to have the Freedom of the City of London conferred on Labour's first Chancellor, Phillip Snowden. They bulldozed the British Labour Party into an acceptance of the Final Act of Bretton Woods, the Magna Carta of international finance. Indeed, they took over.

The leaders of the Labour movement do not attack the Money Power, do not even mention it, because to do so would be to attack their own masters. What is more, were they to rebel they know that the most formidable of all sanctions would be used against them—they would be labelled "Anti-Semitic". Therefore the British working man, despite his native patriotism and good sense, is kept in blinkers and continues gladly to give the whole strength of his movement to the support of the monstrous contraption described as "The Left".

★

THE iniquity of the working man's betrayal by his own movement has been nowhere more flagrant than during the recent debate on coloured immigration. I have spoken to building workers, to taxi-drivers, to railway porters, to men in all classes and jobs, and I have still to find one who does not lament and denounce the flooding of our land by coloured migrants. Is it, or is it not, the duty of Labour M.P.s to represent in Parliament the strong feelings on this subject held by the overwhelming majority of White workers? Does that duty not take precedence over sentimental slobbering about the Brotherhood of Man? The leaders of the Labour movement do not think so. Their conduct during the debate on Butler's inadequate Bill resembled that of Teddy-boys and juvenile delinquents run amok. It would have disgraced a cageful of monkeys. Clearly the protection of the British working man formed no part of their purpose.

Instead, the protection of the peoples of the Commonwealth dominated their thoughts—the Commonwealth which they held in derision as an alleged capitalist Tom Tiddlers' ground until the concept was emptied of all meaning other than that of a rabble of "emergent" African and Asian states. It is still, however, the vote of the British working man which returns the Labour representatives to Parliament. Why, then, do they dare to flour their constituents in order to ensure that migrants from the coloured "Commonwealth" are allowed to come here in hoards to compete for jobs, for houses, and for the women which many of them are able to corrupt? The answer is twofold. Labour's internationalist masters everywhere in the "free" world have made racial integration a major policy objective, and rather than offend the Money Power both sides in the Westminster sham-fight will take good care that the next General Election is fought on quite different issues—issues which the policy-makers of New York find innocuous.

★

THUS the British working man has been made the Money Power's fool and zany even within his own field of interest. In the larger field of international affairs, where the influence of "The Left" is all pervasive, his exploitation for political ends has far exceeded his exploitation for capitalist ends. If there were no conflict between his private views and the totally different views which he holds in public, Her Majesty the Queen would never have been asked to dance with Kwame Nkrumah The diabolitical Kenyatta would never have been received in this country. The C.N.D. movement would have been laughed off the streets. Our ancient Realm would not now be threatened with absorption in the Common M rket.

Most of these events, I shall be told, have been sponsored by the Right, so called, and of course that is true enough. But the Left throughout has acted as pace-maker, and it is by the Left that our country has been poisoned. The degenerative thought processes evident in every phase of our public life have come from the Left-wing intelligentia, whose identification with the British working man is one of the greatest spoofs ever perpetrated. There is not a single square foot of common ground between them. Nevertheless there is no doubt that the working man has been harnessed to work in causes alien to his own instincts and interests, just as there is no doubt that the men of the Right, to achieve political success, feel impelled to parade in greater or less degree their Left-wing orientation. Falsehood stalks the land and flies over the seas to stalk the world.

★

I SHALL be told by some that these are not thoughts suitable for publication on the eve of Christmas and in the season of good-will. But what use is the public parade of good-will in a world of lies and double-dealing? It becomes merely another weapon in the enemy's armoury. Whether the evil that rampages across the earth's surface arises from the fall and decay of great nations, our own foremost amongst them, or whether it is an exhibition of Satanism in its most virulent form, I believe that Christmastide is an appropriate occasion to point out that Christianity. as I understand it, is a militant creed, but that most of its ministers who are politically active, having been conditioned by the Left, only generate militancy in fighting, not for God, but for the Devil.

All this, strange though it may seem, arises from the political perversion of the working man. Our one hope now is to reach his mind and to help to straighten it out. I have more faith in the working man than I have in the squire. Henceforward, as from this Christmas, let us make it our greatest endeavour to bring home the truth to him, leaving the squires to rot on their estates and the captains of industry to become dropsical in their country-houses. I am no theologian to say whether Armageddon is now upon us, but I do know that ever more of the world is coming under the control of unspeakably evil influences. If only the British working man can be reached in time he will prove by far our most reliable ally and between us we shall hope to restore the nation to its feet and genuine good-will to a Christendom no longer under siege.

This article was first published in December 1961 by CANDOUR, Forest House, Liss Forest, Hants., to whom we give our acknowledgements.

MUSHROOM CLOUDS OVER THE HORIZON

AFTER its heyday in the 1960s, the Campaign for Nuclear Disarmament seemed to have slid gradually into oblivion, and it looked as if the issue of nuclear arms had been settled once and for all. However, this was not to be so; over the last few months the debate has begun again, and the CND looks as if it is once more on the resurgence.

by DAVID BALL

There are two reasons for this: firstly, the decision to deploy American Cruise missiles and to replace Britain's current generation of submarine-launched ballistic missiles with a new and more effective system, and secondly the realisation by the extreme left in Britain that the only way it could possibly gain any mass support in this country was to set up front organisations which had a certain amount of popular appeal. The initial success of the Anti-Nazi League had shown how effective this tactic could be, but the days of the ANL as a mass organisation are now over, so the left needs a new cause that it can exploit.

The decision to infiltrate the CND was undoubtedly a good tactical move, because no one in this country wants there to be a nuclear war, and the one obvious way to avoid this is to scrap all nuclear arms – or is it? The first point is that to consider the issues of Cruise and of our nuclear deterrent as just one and the same is a big mistake, because they are undoubtedly two totally separate issues.

The Cruise missile decision is undoubtedly not in the best interests of this country for two reasons. Firstly the presence of foreign forces in our country means that we are nothing more than a vassal state and secondly, in event of any conflict between the USA and the Soviet Union, these missiles set us up as a likely target for Soviet missiles. There is then a real danger that Britain might be dragged into a war against its will, and then be bombarded with large numbers of nuclear weapons so as to neutralise American warheads in Britain.

However, the issue of why we should have our own nuclear deterrent is just as clean-cut, for only by having our own missiles solely under our own control will we be able to resist nuclear attack. The infantile attitude expounded by the left is either that if we scrap our missiles the rest of the world will follow our example (if your next door neighbour cancelled his insurance policy, would you?) or that if we declare Britain a nuclear-free zone any enemy would feel honour-bound not to use his nuclear weapons against us! Well, I have news for these people. When a country goes to war it fights it to win, because there are no silver medals for coming second. Have the Russians felt "honour-bound" not to use napalm or helicopter gunships against the Afghan freedom fighters simply because the Afghans do not have these weapons? Of course not!

After all, what is and what isn't a war crime depends only on which side finally wins, something the Germans learnt the hard way in 1945. Nations tend to win wars first and then start moralising, because any other way would be tantamount to national suicide.

I now ask the reader to consider the following scenario. War has broken out in Europe. Presumably this war involves a massive thrust by Soviet forces into West Germany, because it is hard to imagine the present Western governments launching an aggressive war. It is equally hard to see how Britain could avoid being involved in this conflict, because it is not in our national interests to allow the Soviets to occupy all of Europe. Because of the neglect of Western defences, it is most likely that it is only a matter of days before the Soviets win a crushing victory and organised resistance against them in Continental Europe is nearly at an end. The only hope is to destroy their armour using tactical nuclear weapons. At this point there are two possibilities for Britain.

The first involves a nuclear-free Britain. Allied nuclear strikes result in retaliation against Western nations, but not the USA because at this point all missiles would be aimed at tactical targets, which would undoubtedly include British airfields and ports. The realisation by the two super powers that they were only a matter of hours away from Armageddon could very likely result in an immediate ceasefire, or an American decision to abandon Europe. The war would thankfully be over, but this would be of little use to a Europe ravaged by nuclear attack.

SOVIET NUCLEAR ATTACK

In the second scenario, the Soviets make the same attacks with their nuclear arsenal, but this time we have our own missiles. In retaliation our missiles land on Moscow, Leningrad and several other Soviet cities. Now, one mushroom looks much the same as another, and despite US denials that they had anything to do with this attack, the Soviets could not be sure that this was so, and they would be forced to launch a massive strike against the Americans. The history of the world comes to an abrupt end . . .

Not even the Soviet leadership would want this to happen. Instead they would most likely have chosen not to use any nuclear weapons against Britain, provided, that is, that we had made it quite clear that if any nation uses nuclear weapons against us we would bring about the destruction of the world. It may sound a bit callous, but it is certainly effective.

How to avoid such a war in the first place is a totally different subject. It mainly involves a change in will, which means a

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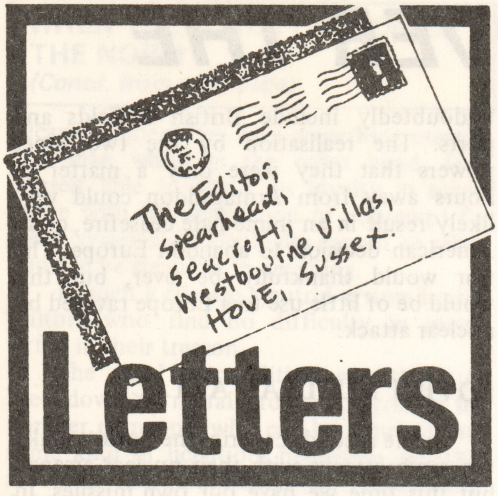

SIR: I find Eddy Morrison's article 'Don't condemn pop!' very disturbing, and not least because Mr. Morrison is clearly an intelligent, articulate and educated man. **Traditional** folk music is essentially simple and melodic. Other forms of folk art — painting, sculpture, decorative pottery, etc. — are usually crude and elementary. Their appeal and charm lie mostly in their aspect of cultural anthropology.

Above this level, real art, in all its forms, is essentially aristocratic. That is an unpopular word in our fiercely egalitarian age, but it is the appropriate term — "rule by the best".

The standards and tastes of an educated elite determine the form and content of art. Where would the great renaissance painters and sculptors have been without the patronage of Popes like Julius II? Where would the great composers have been, from Lully and Monteverdi, through Bach, Handel and Mozart all the way to Wagner, without the patronage of the aristocratic courts? Even the great Dutch and Flemish painters catered to the tastes of the nearest thing the Netherlands had to an aristocracy: the elegant and sophisticated Haute Bourgeoisie of great merchants.

This business of standards set from above applied even to popular music. The sentimental and melodic Strauss waltzes were the popular music of the Vienna streets but the patronage and taste were set in the elegant, if frivolous, Hapsburg court — not in the slums of Liverpool.

(Dr.) PETER H. PEEL
Reseda, Calif., U.S.A.

SIR: In the article 'Don't condemn pop!' the author says that 'new wave' is in his opinion the "new White folk music" and the New National Front will refuse to accept it at its peril. He tells us that it is popular amongst "... thinking White youth who represent the better type of Briton in this decadent country."

As a young man of 23 years of age and as 'working class' as is the author, all I can say is: what a load of rubbish!

Whatever the history and origins of Rock 'n Roll, it has now become, and is, **degenerate.**

It appeals to the lower base instinct element of mass bodily chaos — from the long-haired so-called 'head-bangers' to the short-haired 'po-goers' (new wave).

As for Nietzsche turning in his grave, I suggest that the author get down to some hard study of Nietzsche's works — for they are for the enlightenment of Higher Man, not for the swaggering 'Jack the lad' clad in Levi jeans who idolises the paper video hero on 'Top of the pops'.

As for electronic music combining strains of classical and traditional music, where are those strains, please? The only example that springs to mind is the butchery of turning out Beethoven's symphonies on electronic synthesisers!

For the NNF to accept this stuff, for whatever reasons, would be a shameful betrayal of the high standards and elitist ideals for which it was formed. We have seen all the disastrous effects of compromise, populism and the watering down of strong policies for the sake of recruiting the weak-willed. Let the NNF keep clear of it!

R. W. KNIGHT
Colchester, Essex

SIR: Eddy Morrison is correct when he says: 'Don't condemn pop!' As he points out, too often modern pop music in the West is written off as being 'nigger music', when in fact there is very little in the popular music of the Western World that is Negroid in origin. Rather, the music that is often associated with West Indians and other Negroid peoples is simply European music (or more often Euro-American music) that has been stripped of its subtleties and oversimplified to a degree whereby it is comprehensible — and thus enjoyable — to the Negro.

Generally, Negroes like loud, simple and especially **repetitive** sounds, but in its original state all Western pop music owed its rhythmic inspiration in part to these predominant sounds that characterise Western industrial society today (e.g. machines on the factory floor, railway locomotives, etc.) and partly because of the technology resulting from Western industrial progress.

An instance of this would be the fact that with electric amplification sound effects and synthesisers, etc., a new form of music has been created that would have been inconceivable even 30 years ago!

As Eddy Morrison states, perhaps the only true 'Negroid' aspect of modern music is the use of the 'blues' structuring of vocal refrains. However, even this manifestation results from the Negroes in America unsuccessfully attempting to copy their White superiors (the diatonic, or Western, musical scale was unknown and incomprehensible to the Blacks).

I should also point out that melodically (i.e. in terms of the tunes themselves) Western pop music is **entirely** European (Euro-American) in origin, except of course for the partial flattening of certain musical notes in the 'blues' format.

J. BALL
Coventry

SIR: In his article 'Don't be misled by the "New Right"' John Tyndall draws attention to the support being given to the New Right by the Jewish/Zionist lobby. With this in mind, I would like to quote from the book The Secret roads (Secker & Warburg 1954), in which the Jewish authors Jon and David Kimche have this to say:-

> "But whenever power in the hands of the ruling classes was challenged, when the passing of the old order became a probability, in times when group interests became either openly identified or openly antagonistic to the dominant classes, in times when this domination is challenged either by revolutionary or constitutional or ideological opposition, we find Jews among the first sympathisers of the new order, because their collective and individual survival depends now on their timely identification with the interests of the new rising dominant classes.
> "This process extends as a rule over years and decades, and is in a constant state of flux; that is Jews are to be found in all camps during this transitional phase. Thus, because of their exposed and sensitive social grading, the Jews by their attachment have become a kind of barometer of the rise and fall of civilisation."

So, with the 'New Right', it would appear that we have another example of the old saying: "The more things change, the more they remain the same.

(Col.) J. LOCKER-LAMPSON
Newton Abbot, Devon

SIR: Living as I do on the outskirts of Leicester, I witnessed the 'democratic' farce that resulted in the ban on the New National Front march through the city.

The whole of the opposition to the march came from Marxist-affiliated or Marxist-orientated organisations, led and organised by, and composed of, mainly foreigners.

The so-called 'petitition' against the march attributed to 'local people' was drawn up in the Highfields area, which is 90 per-cent Third World.

D. W. CORY
Leicester

NF and BM link up in 'Gay' axis

Is the unthinkable now happening? Is a merger on the cards between the old rump of the National Front (the section of the party represented by the Gays, the Punks and the Racial Trotskyites) and its one-time sworn enemy, British Movement?

We ask this question in the light of information that has been reaching us from all parts of the country, information that points to increasing co-operation in activities, attendance at each other's meetings and ever greater similarity in the type of recruit at which the two organisations are aiming.

We also ask: have there been unofficial contacts between leading representatives of the two organisations with a view to establishing increasing co-ordination of effort between them?

The background to these questions is as follows:-

As the old NF has become increasingly alarmed at the numbers of its branches and members crossing over to the New National Front, its leaders have desperately sought means of reversing the tide.

The method chosen has been to ignore the actual **issues** over which the party has become divided and concentrate on trying to persuade wavering party members that they should stay 'in the fold' because that is still where most of the support lies. Even if those members cannot be persuaded that the Directorate is **right**, at least let them be persuaded that it is **winning**!

FOLLOWING N.N.F. COAT-TAILS

To this purpose every effort has been made to upstage the New NF numerically on marches. Whenever the New NF has announced that it is to hold a march, the Gay NF has quickly followed up by announcing its own march on or very near to the same date. Frantic efforts have then been made to swell the numbers present on the GNF march by recruiting marchers from any and every quarter.

The first occasion on which this was attempted was in November last year, when the New NF announced a march in Chorley, Lancs. Immediately on hearing of this, Gay-in-chief Martin Webster called his own march on the same day in nearby Bolton.

That was the last GNF march on which the party relied upon its own membership resources. The result was hardly impressive; a number variously estimated at between 200 and 250 turned up.

On the very same day in London British Movement held its own march, and this was attended by about 500. Those who saw pictures of the march column on the TV news reports witnessed as weird a collection of human freaks as has ever been seen on demonstrations of the political left. Nonetheless, there were some who were impressed by the numbers — more than the numbers present on the GNF and NNF marches combined.

In January the NNF announced a march in Birmingham. The GNF straightaway announced that they were going to march in Cardiff a week later. The NNF march was attended by about 200, the GNF one by 300 or over -- many over according to its own reports.

Some of us wondered where the numbers had come from that were not present on the previous march in Bolton. We later heard, that eye-witnesses had picked out large numbers of British Movement members on the column.

Next, the NNF announced a march in Leicester. True to form, the GNF immediately announced that it too would have a march on the same day (March 22nd) in Leeds.

In the event, both organisations were obliged by local bans to alter their march venues, we to Burton-on-Trent, they to Huddersfield.

When the news reports of the two marches came over the air that evening it was announced that 500 had taken part in the Huddersfield march.

We knew that there was no way that the GNF could muster this number from its own depleted membership resources, and we made fresh enquiries as to where the numbers came from.

Once again, witnesses to the march told us that very large numbers of identifiable British Movement members had been seen taking part.

We also received a report that a coach had been chartered in the Midlands to take BM members to the event.

Finally, we heard of an event which took place sometime early in the New Year which made all the other developments fall into place.

MEETING

This was a meeting between GNF Activities Organiser Martin Webster and one-time BM Organiser for Birmingham, Peter Marriner. The meeting apparently was set up on Webster's initiative but Marriner, smarting from his recent dismissal from his BM post by the movement's Leader M. McLaughlin, did not need very much persuading.

There are no witnesses to what was said or decided at the meeting but the circumstantial evidence is clear. A channel of communication has been set up between the two men with a view to increasingly close co-operation between their respective parties over public activities, and as part of this Marriner is doing all he can to encourage BM members to come on Webster's marches.

We are told that he is in a position to do this because he has considerable influence among those members in the Midlands and the North of England, though not so much in the South.

This policy of co-operation marks a total about-turn from the NF Directorate's previous attitude towards British Movement. Years ago a decision was made to place BM on the Directorate list of proscribed organisations — a decision which, to our knowledge, still stands. The most vociferous defender of this policy of proscription, and the most bitter critic and hater of BM among Directorate officers, has always been — Martin Webster!

Times, however, have changed, and Mr. Webster is now desperately scratching around for people to boost the attendances on his marches — attendances that he urgently needs to sustain if he is to convince his followers that he is still in business politically.

On the basis that beggars cannot be choosers, he is gladly accepting marchers from whatever quarter they may come — including the organisation which, up to recently, was the object of his hatred and contempt.

RABBLE

Those who have borne witness to these recent marches, either by being on the spot or seeing the subsequent TV reports, will be able to testify that a large part of the march column now looks like an unseemly rabble — totally unlike the column on NF marches in the great days of the middle to late 1970s. This does not seem to matter to Webster and Co., however. Their present preoccupation is with the 'numbers game' and the need to 'upstage' the New NF numerically has become such a vital part of their psychological make-up that it has been allowed to take total precedence over all commonsense political

Contd. overleaf

'GAY' AXIS
(Contd. from prev. page)

considerations.

The Webster/Marriner axis, despite all the past hostility between the NF Directorate and British Movement, is in fact a quite natural development. The two men have one essential thing in common: they are both homosexuals.

It now looks as if a fairly clear-cut pattern is unfolding for the future. The old NF is looking to the once hated British Movement to replenish its waning membership and boost its (by past comparisons) pathetic activities. After years of knocking British Movement, it is now being forced to eat humble pie and lean increasingly on the members of that organisation to survive.

British Movement in fact contains good elements as well as bad. There is, however, within it a particular element that has not the slightest idea of the meaning of discipline and on public demonstrations creates the most appalling impression imaginable. From our observation, it is this element that is tagging itself onto the GNF.

Exactly what is going to develop in the future, we do not not know. What we do know is that the Gay network seems to have it all well and truly sown up where its sheep-like followers are concerned. Those followers troop around the country, at no small expense to themselves, marching here, demonstrating there – not primarily in order to pursue the political objectives implicit in the marches and demonstrations but so that their queer commanders may stay for a little longer in the business of politics from which, by all normal commonsense criteria, they should have been banished long ago.

One wonders when the NF and BM skinheads, who reputedly pride themselves on their 'macho' ethos and lifestyle, will see the incongruity of allowing themselves to be manipulated by a clique of pansies. For the moment, we marvel at their gullibility.

As for ourselves, let us thank God we have washed our hands off this repulsive roadshow.

Our magazine, though it believes in racial differences, opposes race-hatred. All those who oppose multi-racialism should attack the politicians who promote it, not the immigrants, who are merely its victims.

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New NF busy in Merseyside

Merseyside NNF members sell the party paper *New Frontier* in Liverpool city centre (above). One seller (below) finds himself next to SWP member selling *Socialist Worker*. Our man refused to be provoked!

From: STEVEN BOOKS , P.O. Box 112, London N22 6AW (all prices include postage)

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LOCAL GOVT. ELECTIONS

NEW NATIONAL FRONT candidates will be contesting a selected number of seats in local government elections scheduled for May 7th. The party has deliberately chosen not to place the elections among its highest priorities at the moment because of the very limited success that can be expected to attend any nationalist candidate in the present political climate and because the sadly divided ranks of nationalists do not permit any cohesive effort on their part. With these factors in mind, it has been decided not to commit any large outlay of party funds to the fighting of the elections but to let other nationalist groups exhaust themselves in these respects, if they so wish.

In London, not the party's strongest area by a long way, 18 candidates will be standing, mainly in the Northern and South Western regions of the GLC area. A limited number of candidates will be standing in provincial centres, with the emphasis on concentration rather than dispersion.

The NNF candidates will be fighting mainly on the issue of municipal debt.

MARCH BAN

As we go to press, it has just been announced that the Home Office has banned the New NF St. George's Day march through Ealing on April 25th. An alternative activity is planned for the same day.

New NNF groups formed

New groups of the New National Front are being formed all the time. After the march through Burton-on-Trent the old NF group there re-activated itself under the New NF banner. New groups have also been formed out of the old NF group in Ipswich and in Birstall, Yorks.

Successful Grimsby demo

Grimsby NNF continue to keep in the front line of activity. On April 4th a highly successful demonstration was held in protest against the Campaign for Nuclear Disarmament. The demonstration was attended by about 40 activists, with help from Leeds and Hull members.

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Tyndall on tape

NNF Recordings have produced the first of a series of tapes dealing with topics of interest to nationalists. On this tape are two recorded talks by John Tyndall, each lasting 45 minutes. The talks are:—

(1) **OUR ANGLO-SAXON HERITAGE.** In this talk Tyndall speaks of the world-wide dispersion of the British peoples and their present lack of unity in the face of a common threat to their survival. He stipulates what the Anglo-Saxons must do to recover their once pre-eminent poisition.

(2) **BRITAIN'S ECONOMIC CRISIS:** In this talk Tyndall attacks the policies that have made 2 million unemployed and outlines the nationalist solution put forward by the New National Front.

This tape, entitled Tyndall Speaks, is available from NNF Recordings, Box 115, Hove, Sussex BN3 3SB. Price: £3.00 (plus 15p for postage).

SPEARHEAD FUND

Spearhead, in this difficult period for British Nationalism, has only been kept alive by the loyalty of its most steadfast readers and by the generosity of particular supporters who have made sacrifices from out of their own pockets to help us continue in print. Last month one of those supporters, who had been contributing £50 a month for the past 15 months (£750 in all) was compelled for private reasons to suspend his contributions. Whilst we fully appreciate the circumstances that necessitated this, it does represent a considerable loss to *Spearhead.*

This, taken in conjunction with the fact that many old readers have felt unable to renew their subscriptions because of unemployment and the need for financial economies, makes us all the more dependent upon the donations that we can obtain from our small circle of committed loyalists.

We can only ask that those in this circle continue to maintain their contributions in the coming months and that others who have not previously donated beyond paying the bare price for their copies now try to do so. This is essential if we are to continue in publication.

Spearhead would certainly be financially better placed today were we not last year to have taken up a particularly controversial (but nevertheless absolutely correct) position concerning divisions and conflicts within the camp of British Nationalism. We took this position because we are a journal which exists first and foremost to serve the Nationalist cause and not to serve any individual financial interest.

We take this opportunity to remind all those making financial donations that it is not our custom to send receipts except for sums of £10 or over. This is in order to save the time of our office staff and economise on postage. If, however, any donor should require confirmation that their donation has been received, would they please enclose an S.A.E. with the donation.

All contributions should be sent to *Spearhead*, 52 Westbourne Villas, Hove, Sussex.

ADVICE TO A YOUNG NATIONALIST

(Contd. from page 12)

intolerant people to be found. Although you may be able to like and show respect for them despite your opposition to their views, they are unlikely to do the same towards you. Most of them are cowards. If they are alone with you, they will say little and probably just sulk; if they feel safety in numbers, they will probably get hostile and aggressive. You should not lower yourself by getting aggressive in return and descending to their level of shouting and screaming. Keep your head at all times and you will be able to find openings in their armour which allow you to cut them down to worm-size by a cool but biting reply.

Do not, however, resolve that you will **never** show anger in argument. If those listening feel you are incapable of getting angry, they will not believe you feel very strongly about anything. The important thing is to ration your anger and control it with an iron discipline, producing it always at the key moment when it will have the greatest effect. This will be **after** you have allowed your adversary to demonstrate the idiocy and nastiness of his views to all within earshot.

RACE

You should adopt the same attitude with members of racial minority groups. Your overriding emotion should not be hatred of them but love for your own race. If there is hatred, it should be reserved for the race traitors among your own kinsmen.

Some members of racial minority groups are perfectly decent people. We oppose integration with them, for their sakes as well as for ours. We intend that they will one day leave this country, but that is no reason for us to be on bad terms with them as long as they are here.

Others are not so decent and not so nice. But this is no reason for you to get into slanging matches with them in the street. When the White Man ruled huge areas of Africa, Asia and the West Indies, it was beneath his dignity ever to get into such a situation with the natives. He was superior to them and he knew how to behave accordingly.

The White who feels that he has to shout something uncomplimentary every time he passes a Coloured person in the street is, in contrast, betraying nothing else but a deep sense of inadequacy. He makes himself, and his race, look exceedingly small by such an action.

Always remember that you, by choosing to dedicate your life to the cause of your Race and Nation,. have, perhaps without thinking about it, placed yourself in the ranks of a new Aristocracy – this is so regardless of your family background when measured in class terms. It is your duty to think and behave as befits a member of an aristocracy – that is a true aristocracy of **blood**, as distinct from the artificial aristocracy represented by our contemporary misruling classes.

By your dedication to your cause, some normal pleasures of life will be denied to you – or at least severely curtailed. You may have to live through times of personal insecurity as well as endure much adversity and discouragement. You will at times, of necessity, be forced to rub shoulders with some of the lowest individuals as well as the highest – and to hold your nose and work with them so that they may be used for a higher purpose.

At the same time the grandeur of your faith and cause will fortify you in adversity in a way that is not possible in other people. You will be able to bear with resilience the private hardships that descend, from time to time, upon most of us and which can shatter those with no comparable purpose in life to your own.

Of one thing I am certain. When you come towards the end of your life and look back on your chosen path, you will not regret the choice that you made. Whatever the fruits of your labours that you will have tasted in your own time – and this of course will be an unknown quantity as you contemplate things at present – you will have lived with honour, and nothing is more important in life than that.

MARTIAL ARTS OF THE WEST

(Contd. from page 7)

practice that once such an Art is developed, the skills of stave, axe and similar forms on which our ancestors so much depended become open to mastery again in a correct and martial way. The organising of such a Martial Art, with the holding of regular meetings, would, in the present violent climate, be of great benefit not only for all nationalist groupings but also for individuals interested in self-defence.

MUSHROOM CLOUDS OVER THE HORIZON

(Contd. from page 15)

massive injection of national resources into defence throughout the Western world. The best example we can set to the world is to demonstrate our determination by making the necessary sacrifices in order to strengthen our national defences, not to display the lemming-like attitude the CND would wish. Of course, can we really expect anything else of them, because do any of the Marxists that now run it really want Britain to survive?

As well as the obvious threat from the Soviet Union, we must not forget other possible aggressors. Whether we like it or not, more and more countries around the globe are now in possession of nuclear weapons, and we must not neglect the possibility that some mad Idi Amin-type leader could threaten us with them. At this point we should break off all discussion, and wipe that country off the face of the earth before they can launch an attack against us. Once again, callous but effective. It's a cruel world, and we have to come to terms with that.

In days gone by, those who support the CND would have been recognised as the traitors they are and would have been dealt with accordingly, but in these more 'enlightened' times their presence is tolerated. You and I know what we would do with these people, but of course who today is interested in the views of anyone who actually loves his country and would be willing to die for it?

Find out about the New National Front

Send 20p for information pack.

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